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CONFIRMATION NO. 3611

<b>SERIAL NUMBER</b> 10/735,278	<b>FILING OR 371(c) DATE</b> 12/12/2003 <b>RULE</b>	<b>CLASS</b> 320	<b>GROUP ART UNIT</b> 2838	<b>ATTORNEY DOCKET NO.</b> 054603-0112
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**APPLICANTS**

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 David Brobst, Chico, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/458,816 03/28/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 03/24/2004

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>	<b>STATE OR COUNTRY</b> WI	<b>SHEETS DRAWING</b> 17	<b>TOTAL CLAIMS</b> 28	<b>INDEPENDENT CLAIMS</b> 4
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**ADDRESS**

23524

**TITLE**

Modular and reconfigurable rapid battery charger

<b>FILING FEE RECEIVED</b> 565	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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